



# Peguis Indian Band

P.O. BOX 10, PEGUIS RESERVE, MANITOBA  
R0C 3J0

TELEPHONE - FISHER RIVER (204) 645-2359

Dear Applicant,

**RE: APPLICATION FOR BAND MEMBERSHIP**

As of 1985, Peguis First Nation became a Section 10 Band. This means that there are **two (2)** lists that the Band must maintain:

**1. REGISTRY**

This is where an individual receives their registration number (ex. 269 00000 01). This entitles individuals to health, prescription drugs, dental, vision (all these are determined by First Nations Inuit Health – FNIH, not your Band) and post-secondary benefits (based on availability of funds)

**2. BAND MEMBERSHIP**

This entitles an individual the right to vote in all matters pertaining to their First Nation. It also entitles an individual to live on reserve and housing on reserve (based on availability)

If you have young children that are registered with Peguis, please fill out one of these applications for each child. Once completed, please forward to the Peguis Band Office via mail, fax, or email:

Peguis Indian Band  
Attn: Dawn M. Bear  
P.O Box 10  
Peguis, MB R0C 3J0  
Fax: 204-645-4581

Email: [PegBand.Membership@peguisfirstnation.ca](mailto:PegBand.Membership@peguisfirstnation.ca)

If you should have any further questions or concerns in regards to this matter please do not hesitate to contact the Membership Office at 204-645-2359 or toll free 1-866-645-2359 ext. 140.

Thank You,  
PEGUIS INDIAN BAND

Dawn M. Bear, BBA  
Indian Registry Administrator  
Band Membership Officer

/Enclosure

DMB/

# APPLICATION FOR MEMBERSHIP

## PEGUIS INDIAN BAND

1.) Full Name of Applicant:

Maiden Name (if applicable):

Treaty Number:

Date of Birth:

Address:

Telephone Number:

Former Band and Number:

Date of Marriage:

Name of Spouse:

2.) Name of Father:

Date of Birth:

Place of Birth:

Band & Band Number:

Nationality:

3.) Maiden Name of Mother:

Date of Birth:

Place of Birth:

Band & Band Number:

Nationality:

4.) Name of Paternal Grandfather:

Nationality:

Name of Paternal Grandmother:

Nationality:

Name of Maternal Grandfather:

Nationality:

Name of Maternal Grandmother:

Nationality:

5.) Does applicant have at least 1/2 Indian Blood?

Yes \_\_\_\_\_ No \_\_\_\_\_

Explain and include necessary proof: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6.) Is applicant a decedent member of the Peguis Band?

Yes \_\_\_\_\_ No \_\_\_\_\_

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7.) Does applicant agree to probation of 3 years as a resident of Peguis to acquire knowledge, lifestyle and way of life of the community of the Peguis Indian Reserve?

Yes \_\_\_\_\_ No \_\_\_\_\_

8.) Does applicant agree to be a loyal member of Peguis and follow the way of life consistent with the community and can provide evidence of cultural ties and familiarity with the history and custom of Peguis?

Yes \_\_\_\_\_ No \_\_\_\_\_

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9.) Degree of Peguis Band Blood?

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10.) How long has the applicant lived among the Peguis Band?

\_\_\_\_\_  
\_\_\_\_\_

11.) If applicant is a member of another Band, does the applicant agree to renounce such membership upon admission to the Peguis Band and recognize the admission is conditional upon such renunciation (assuming the probation period has been met).

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I \_\_\_\_\_ agree to be loyal, law abiding citizen of the Peguis Reserve and I make this application in a truthful manner and will make full disclosure of any questions asked by the committee.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_